



**William Francis Galvin**  
Secretary of the Commonwealth of Massachusetts



## Corporations Division

### Business Entity Summary

ID Number: 001071155

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**Summary for: REFLECTED NETWORKSS, INC.**

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|---|
| <b>The exact name of the Domestic Profit Corporation:</b> REFLECTED NETWORKSS, INC. |
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|   |
|---|
| <b>Entity type:</b> Domestic Profit Corporation |
|---|

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|---|
| <b>Identification Number:</b> 001071155 |
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|---|
| <b>Date of Organization in Massachusetts:</b><br>02-02-2012 |
|---|

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|--|
| <b>Date of Voluntary Dissolution:</b> 01-30-2013 <b>Last date certain:</b> |
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|--|
| <b>Current Fiscal Month/Day:</b> 12/31 |
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|--|
| <b>The location of the Principal Office:</b> |
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|                          |
|--------------------------|
| Address: 12 CRUMP STREET |
|--------------------------|

|   |
|---|
| City or town, State, Zip code, HUDSON, MA 01749 USA<br>Country: |
|---|

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|--|
| <b>The name and address of the Registered Agent:</b> |
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|                                   |
|-----------------------------------|
| Name: CORPORATION SERVICE COMPANY |
|-----------------------------------|

|                          |
|--------------------------|
| Address: 84 STATE STREET |
|--------------------------|

|   |
|---|
| City or town, State, Zip code, BOSTON, MA 02109 USA<br>Country: |
|---|

|   |
|---|
| <b>The Officers and Directors of the Corporation:</b> |
|---|

| Title     | Individual Name | Address                              |
|-----------|-----------------|--------------------------------------|
| PRESIDENT | SHIVANI PATEL   | 12 CRUMP STREET HUDSON, MA 01749 USA |
| TREASURER | SHIVANI PATEL   | 12 CRUMP STREET HUDSON, MA 01749 USA |
| SECRETARY | SHIVANI PATEL   | 12 CRUMP STREET HUDSON, MA 01749 USA |
| DIRECTOR  | SHIVANI PATEL   | 12 CRUMP STREET HUDSON, MA 01749 USA |

|   |
|---|
| <b>Business entity stock is publicly traded:</b> <input type="checkbox"/> |
|---|

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|--|
| <b>The total number of shares and the par value, if any, of each class of stock which this business entity is authorized to issue:</b> |
|--|

| Class of Stock | Par value per share | Total Authorized |                 | Total issued and outstanding |
|----------------|---------------------|------------------|-----------------|------------------------------|
|                |                     | No. of shares    | Total par value | No. of shares                |
| CNP            | \$ 0.00             | 1,500            | \$ 0.00         | 0                            |

Confidential  
**Consent Data**  Merger  
**Allowed**  Manufacturing

#### View filings for this business entity:

ALL FILINGS  
 Administrative Dissolution  
 Annual Report  
 Application For Revival  
 Articles of Amendment  
Articles of Charter, Bylaws, etc.

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#### Comments or notes associated with this business entity:

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